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Beauty adorns the body, virtue the minds Beauty adorns the body, virtue the mind adoms the body virtue the mind Bearity Beauty adorns the body, virtue the mind. Beauty adorns the body virtue the mind. Beauty adorns the body, virtue the mind. Beauty adorns the body, virtue the mind Beauty adorns the body, viertue the mind B-eauty adorns the body, virtue the mind adorns the body, virtue the mix Beauty adorns the body, virtue the mina Bearity Beauty sudorns the body, virtue the mind adowns the body, virtue the mind hearity Samuel Allen His Book 1753 M With the them Plancock Allen's Book 1753— E

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Common Inversery may page for Volunteers. Common Incurers may pas for Volunteers Common Sneavers may page for Volunteers Common Sweavers may pass for Volunteers. Common Invarers may pass for Volumeers, Common Tweavers may pass for Yolunceers Commonsneaversmay pass for Volunteer

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You. Doc M Lepend not on him that has decerved Depend not on him that has deceived 2 Depend not on him that has deceived 4 Depend not on him that has deceiveds Depend not on him that has deceived Depend not on him that has deceivedy Depend not on him that has deceived Depend not on him that has deceived 9 Depend not on him that has decived to Depend not on him that has decived!

Depend not on him that has decived!

Depend not on him that has decived? De Samuel Allen Ris Book 1453

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By Delight, & some Cure, we come to write fair. 87 By Delight & forme Care ne corne to northe fair 87 By Delight & forme Care we cornelo norte fair 67 By Delight & forme Canene come le voile fair 57 By Delight & force Care not corneto write fair 87 By Delight & forme Earl not corneto write fair 37 13 Delight & Some Care no corne to nonte fair 8 y By Delighte some Care we corneto write fair by By Delight & forme Care not come to write fair of By Delight & formetare not come to write fair or By Delight & Jorne Care not corne to nonte fair 37 By Delight & forme Care we corne to write fair 87 By Delight & formelare ne corne to write fair 87 By Delight & forme Gare ne corneto write fair 87 By Delghta fine Garenie come wite fair 37

Can they be counted mile, who Counfel do defnife. they be counted nife who Counted do defrife. they be counted wife, who Counfel do defrife. tun they be counted nife, who Counted do defrife. Cun they be counted muje, who Counfel do defnife. Can they be counted wife, who Counfildo defrife. lun they be counted nyle, who Counsel do defrife. they be counted nife, who bounfel do defrife. Can they be counted in the who Counfel do defrife. Can they be counted rule, who Countel do deffile. they be counted rufe, who Countel do defnife they be counted ringe who Countel do defrige. they be counted nife, who Countel do defrife. they be counted nife, who Countel do defrife. they be counted wife, who Counted do defnife.

Duty, Fear, & Love, we owe to God above. Solly, Duty Fear & Love we owe to God above. Polly Duty, Fear & Love, we owe to God above. Tolly Duty, Fear, & Love, we ove to God above. Polly Duty Fear & Love, not owe to God above Polly Duty, Fragge Love, we ove to God above. Polly Duly, Jean & Leave, we ove to God above Tolly Duty Frearo Love, we owe to God above I'dly Duty Fear Love ne owe to God abor Polly Duty Fear Love ne out to God above Polly Inty Fear Love neowe to God about of the July Fear & Lord would to God about Polly Luty Fears Low moul lo God about Polly DulyFear & Least result to God above Polly Dela France Stave not ove to Good above to

Ovil Communication corrupts good Man. corrupts good Man Cuil Communication Evil Communication corrupts good Man Evel Communication corrupts good Mun Lovel Communication corrupts good Manei Evil Communication corrupts good Man Vil Communication corrupts good Man Evil Communication corrupts good Man Tril Communication corrupts good Manda En l Communication corrupts good Man 3 Tuil Communication corrupts good Man Vire Communication corrupts good Man Evil Communication corrupts good Man Wil Communication corrupts good Man Fa wil Communication

. Four, honour, & love, the yrul God above " Fear honour's & love the great God dever Fear honour & love the great God about Jear honoword love the great God above Fear honour & for the great God above n Dear honour & love the great god Moire Fear horson & love the great God above Fear honour & love the great God above Fear honour solove the great God above Fair Fear & love the great god about Fear nonvoner I love the great God above Jear horour Fear

Good . Manners, Grace, & Fruth, are Ornaments Good . Hanners Grace, & Truth are Ornaments & Good Maniners, Grace, & Truthan Ornaments Good Mannew, Grace, & Truth are Ornaments Good Mannen, Grace, & Truth an Ormamarty Good Manvie negrace, & Truthan Ornance no & Truthan Omaments Good Manners Grace, & Truth one Comments Good Manners, Grace, & Truth are Ornarrows good Mannen Grack, & Truth are Ornuments Good Manners, Grace. & Truth are Conaments to Good Manners. Grace, & Fruth art Orraments 1 Good Manner, Grace, & Touth are Ornamen Good Manner Grace. Good Manners, Grace, & Truth are Omaments of This Braller was & Given to Lolly Kvery man

Monour that is true, is lawful to purfue. Tolly Honour that is true, is lauful to purfue. Tolly Honour that is true, is lawful to purfue Folly Honour that is true is lauful to purfue Folly Honour that is true is lawful to purplue Polly Honour that is true is langul to purfue Folly Honour that is true, is lareful to purpue. Pollyt Honour that is true, is lauful to purpue. Tolly Shonour that is true is lawful to purfue. Tolly Amour that is true, is lawful to purfue. Pollys Honour that is true, is lauful to purfue. Tolly Monour that is true is lawful to purpue Idly Tomour that is true is laufulto purpue Tolly Rolly A Avery of Hoden April 7th 1767

Imaginary Jules, do please some idle Girls. Imaginary Tales, do pleafe some idle Girls. Imaginary cales do please some idle Girls. Imaginaryelales, de please some idle Girls. Imaginary Tales do please some ille Girls. Imainary Jales, do please some idle Girls. Imainary Jales do please some idle Girle Imainary Jales, do plesse some idle Girls. Imainry dales, do please some idle girls. Imainry Tales, do plage some idle Gibs. Indginny dales, de please some idle Girls. Imaginry Tales, do please some idle Girls Maginne dales do please some idle fires.

knowledge, if abyld, is like a Gem illufd. Mary Prowledge, if abufd, is like a Gemill ufd. Mary Tinowledge, if abyld, is like a Gem ill ufd. Mary inowledge, if dryfd, is like a Gem ill uf d. Mary Inautedge, if abrifatis like a fem ill ufd. Mary Inowledge if druft d, is like a Gern ill uf d. Mary I now lege, if abuf-d, is like a Gemill uf. d. Mary. Inouledge, if abuf disher Gentlufd. Mary Smowledge if de rifd, is like a Gem Must de Mary Knowledge, if abrif d is like a Gemill uf d. Mary Knowledge, if abrifd, is like a Gem ill uf d. Many Inouledge y dby d'is likea gem ill ufd. Many knowledge y abrifd, is like a Gem ill ufd. Many Lolly There of Holden trills 1787

Learn now in Sime of youth, to follow Grace & Frute. Learn now in Time of Youth to follow Graces Iris Learnnow in Time of youth, to follow frace Init Learnnow in Jime of youth, to follow graw & Iru Lolarnnow in Time of youth to follow grace & Inthe Learn now in Time of youth to follow graces of the Learn now in Time of youth to follow Grace & Trut Learn now in Time of youth to follow fraces Ina Learn now in Jame of youth to follow Grace & Int Learn nors in Time of youth to follow frace & Ind Leannow in Time of youth to follow Grace Sorrett Lear now in Jing youth to forther fraces pt Learnar in Jim of youth to folks frace & South A Learnnor incline of youth to follow frace & South Folly twory of Holden Annil 20178 1880

Make use of Time, whilst in your Frime. Make ufe of Time while in your France Make use of Time whilft in your Frine. use of Time, whilft in your Prince! ufe of Time, whilf t in your Frome. use of Jimo, while in your Frime. ufe of Time, whilst in your Frime. ufe of Time whilft in your Frime use of Timewhilst in your Frime. use of Time whilst in your Frime. use of Time, whistin your Inme. Make use of Jime, whilst in your Prime. Make use of Jime, whilst in your Frime.

Nothing venture, Nothing have. April Tothingventur Mothing have Third Nothing venture, Nothing have And Nothing venture, Nothing have April Nothing venture Nothing have: April Nothing ventoure, Nothing have this No thing ventoure Northung have thrill Nothing venture, Nothing have April Lothing venture, Nothing have spiril Nothing venture, Nothing have April Nothing venture, Making have tyril Athing vention, Not hing have Ann Nothing venture, Nothing have this Nothing venture tothing have thing

One good turn merits a Returno. 1787 One good turn merits a Return. 1767 One good turn merits a Return. 1761 One good turn merits a Return. 1761 One good turn merits a Return 1787
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One good turn merits a Return. 1787
Doely roers of Hollen 1.187

Sut to your Tongue a Bridle, that it talk not But to your Tongue a Bridle, that it talk not. Put to your Jonque a Bridle, that it talk not, Fit to your Tongue a Bridle that it talk not. Put to your Jonque a Bridle, that, it talk not, Put toyour Tonque a Bridle thatit talk not, Put to your Tongue a Bridle, that it talk not, Put to your Jong wea Bridle, that it talk not, Put to your Jong wed Bridle that Utalknot, Sut to your Jorquea Bridle, that it talk not Jutte your Tonguea. Bridle, that it talk not, But to your Jonque a Bridle that it talk not But to your Tongusa Bridle, that it talk not. But to your ong read Bride that it talk not. Polly livery of Flolden

de Suictness, & Content, are Mates most excellent. Luietnes bontentare Mates most excellent. Duietnes, & Bontent, are Males most excellent. Duretnes, & Contentare Mates most excellent. Laidneft, & Content, are Males most excellent. t Duietness, & Contempare Matesmath excellent. Luietness, & Contentar & Males most axiellent. fuetnesse bontentare Mates most excellent. Duietness Content, are Mates most excellent. Justine 68 Content, are Mates most excellent. Luietnes & bontentare Mates moh excellent Le wiet ne & Contendare Males most excellent t. Quiet refre, Contentare Males most excellent Luietne les Content are Mates most excellent

(Refl. continued long, makes Idleness grow strong. Rep. continued long, makes Idle nels grow flog. Rep continued long, makes Idlenes growfring. Rest. continued long, makes Idle ness now strong Reft continued long, makes Idleness growftrong. Rest continued long makes de ness growstrog. Rest continuedlong makes deenes growstrong Reficontinuedlong makes denes garouftron Rest continued long, makes I denot growstrong Refe continuedling makes Idlenes grow strong Reft continuelong, makes Idlenes grow from Rest continued long makes dienes growstrong Rest continuedlong makes Idenes growstrong Reft continued long makes Idleness grow strong.
Reft continued long makes Idleness grow strong.

Sin is the Cause of Shame, who loves it, is to Fin is the Caufe of Thame, who loves it is, tobbla In is the Carife of I hame, who loves it is, to Be Jin is the baufe of Shame, who love it is to Bla Son is the Carife of Shame who loves it is to Sin is the barife of Shame, who loves it is to Sin is the Cause of Shame, who loves it is to In is the large of Shame, who loves it is to Jin is the Carife of Shame who lovesitis to Jin is the bank of Shame who loves it is to y Sin is the bank of Shame who loves it is to y Sin is the bank of Shame who loves it is to Sin is the Carife of Shame who loves it is to Sin is the Carife of Shame, who loves it is to Sin is the Carife of Shame, who loves it is to Sin is the Carife of Shame, who loves it is to Polly viery of my

Time passeth fwift away, no Mortal it Stays Time pasett furst awayno Mortal it stays Time passeth furt awayno Morth it stayed Jeme pafseth funretavayno Mortal, it stays Time på seth fivit t away, no Mortal, it Staye Ime passeth swift awayno Mortal, it stay Some passeth flust away no Mortul, il stays Ime passeth swift awayno Martal, it Stays Time passeth swift away no Mortal it stay 10 Time pasoth stift away, no Mortal it stay. Time passethfuist away, no Mortalit stays Timepals eth furft away no Mortalit fraying Time passeth surft away, no Mortatest frayes Sime polseth furft away no. Martal it flay is

Virtue all commend, but few to it allend. Solly Virtual commend, but few to it attend Tolly Virtual commend, but few to it attendedly 3 Virtueallcommend but few to to attend Follya extreallommend but fait ot attend Pollys Virtueall commend, but few to it attend Tolly Virtue all commend, but few to it attend Jolly Virte all commend but few to it attend Follys Viriveallcomment but the to ct utlend Pollys is treall commend but furte to att nd. Polling lirte allownend, but forte it attend. Polly 11 hirtue all commend, but few to it attend Sollys firtue all corn mond, but few to it attend dolly 3 Virtue all commend but few to it allend, Poly 14 Virtrie all commend, but few to it allend . Pollys \$ 3.8 Prolly wery of Holden may 11878

When good cheer is lacking our Friends will be. 781 Then good cheer is lacking our Friends will be, 782 When good cheer is lacking, our Friends will be, 783 1) hen good cheer is lucking, our Finend well be, 784 If hen good cheer w lacking our Inunds will beggs Then good cheer is lacking our I mends will by 186 When good cheer's lacking our Friends will be 731 If hen good cheer is lacking our Freends will be po When good cheer is lacking our Freends will be you 1) hen good cheer is lacking our reinds wille 151. I hen good chetr is lacking our Tremdonell be 181 When good cheer is lacking our Freends willbe 1913 When good cheer is backing our Freend with be 1811 When good cheer's lacking our Friends will be 73h Then good cheeres lacking our greend will be 1816 When good cheer we lackting our I nends will be 181,

your Care should appear by writing most fair 187.1 Your Care should appear, by writing most fair 17872 your Care / hould appearly nating most face 1873 your bart Should an pearly writing met fair 17878 your tare should apprearly norting most fair 17975 your Care mould appearly notting most fair 178 16 your Care should dy neurly northing most fair 17677 your Care should appearly writing most fair 17379 Your bare should appearly norting most fair 170 79 appar by norting most fair 1 70 pe your bare should Your Care should a year by wating notifairs 13) your bare thould appearty writing most unity 12 your East should appeartly writing most full 18 13 your bare should appear by writing most fair 17814 your lare should annearly nothing most fairness

Local inixed with Love is harmlefs as a Dove. 8. Leal much north Love, is harmless as a Dove . 32 } Leat mixed with Love is harmlefs as a Dove 3.3 Leal mixed with Love, is harmfles as a Daves. 4 Leal mixed with Love, is harmleft as a Dove 35 Leal mixed with Lare, is harmlefs as a Doreste Leal mixed north Love, is harmlesse as a Dover, 78 Leal mixed with Love, is harmless as a Dovessyn Leat mixed with Lar, is harmless as a Dover, so Leab mixed with Love, is harmless as a Dover 1011 Leat 11 uxed nith Love, is harmless as a Dover 1012 Leal mixed with Lare, is harmless as a Daves 12 13 Teal mixed with Love is harmles as a Dars1314 Teal mixed with Love is harmlefas a Dovery's Leal mixed with Love w harmfds as a Daves 1516 Polly tvery of Holden 4 44 4 4 9. 4

Heal mixed with Fre, is like wild Fire Avery I Total mixed with Ire, is like wild Fire. Twery Deal mixed with Ire. is like wild Fire. tvery 2 I Lealmixed with I re is like wild Fire. Averyo Deal mixed with Tre is like wild I've Tvery 4 I Teal mixed with Tre is like wild Fire Avery 5 I Leal mixed with Tre is like wild Fine Tvery 6 I Leal mixed with The is like wild Fire tvery Leab mixed with Tre is like wilderire tvery o Deal mixed with Tre is like wild Fire Nevy 1011
Leal mixed with Tre is like wild Fire Tvery 1011 I Teal mised with Tre is like wild Fine Avery 124 I Leal moded urthere is like wild Fine Avery 213 Deal mixed with Tre is like nild Fin tvery1914 Lolly Liery of Folden 1781 May the 14 1787

All is well is well that ends well. Polly. 1787 . It is well is well that ends well. Folly 1787 Ill is well is well that ends well. Dolly 1707 All is well is well that ends well. Polly 1787 All is well is well that ends well. Folly 1787 All is well is well that ends well Polly 1787 All is well is well that ends well. Polly 1787 All is well is well that ends well. Tolly 1787 All is well is well that ends well. Tolly 1787 Ill is well is well that ends well Folly 1787 All is well is well that ends well Tolly 1701 Ill is well is well that ends well Tolly 1787 All is well is well that ends well Tolly 1797 All is well is well that ends well Tolly 1707
Tolly living of Hording At May the 16 th 170 golly

Be wife, & beware; of blotting take care Be wife, & chavare, of blotting take core Be nife, & beware, of blotting take care. Be wife & beware of blotting take care. Be nife. & beware, of blottig take care. Be wife, & beware; of blotting take care.

Be wife, & beware; of blotting take care.

Be wife, & beware; of blotting take care.

Be right & beware of blotting take care. Be nik & beware of blotting take care Be nife & liwan of botting take care Be nife & Veware of blotting take care Be nife & beware of blotting take core Benife & bewar of blotting takecome Be nife & bewilt of blothing take calle

Contentinent makes a Man happy without a Man happy without a Contentment makes Contentment makes a Man happy without a Contentment makes a Man happy without a a Man happy without a Contentment makes a Man happy withouta Contentment makes L'ontent ment makes a Man happy without a Content ment makes a Man hoppy, y without a Content mens makes a . Man hippy without a Contentment makes a Man happy without a Contentment makes a Man happy without a Contentment makes a Man happy without a Contentment makes a Man happywithout a

Delight in Virtue's Whys. then you'l merit, 78 Telight in hirtuer Hays then yout merit, 15 Delight in Virtues Ways then your ment, 735 Telightin listing Bays thea you'l merit 152 Delight in Videws Ways, Har your ment, 181 Delight in Virtues Waysthen youl merit. 15 Delight in Virtues Ways then your merit 1/3 Telight in Virtues Hays then youl munt. 10 De lighet in list west austanyour ment. 1898 Delightin Virtuers Hays, then your mutt. 15 De light in listues Ways, then your ment. 15 Delightin Virtues Wags, then you've ment. 18 Delight in Virtues Waysthen you'l mertl. 10 Telight in Virtuers Ways, then your ment. 13 Delget in Virtues. Ways, then youd ment. 75 Tolly thery filleden has Dr Solly a

Sucry Plant, & flower, shows to us God's power Lowy Plantes flour, shows to is God's powe Every Plant, & flower, shews to is God's nowe. Every Plant & flower shows to us God; power Every Plant & flower shews to us God's power Livery Plant & flowers hour to is God's power I very Plant & flower shows to us Gods pour Every Stant, & floure shows to us Gods pour Cory I lant & flowers heur to les Gods pou Every Plant & Courshows to is Gods pour Every Stant, & flower, shews to us God's pour Every Plant, & flower shews to us Gods pour Every Plant. & flower Shees to us Gods pour Every Plant & flower shows to us Gods por Lolly tevery of resided lower shows no to us Godspower Friend this is the Balin of human Inife. Friendship is the Galmoshuman Lifes Friend thin is the Balm of himan Life Friend hip is the Balm of human Life. Friend thip is the Balm of human Life Polly Friendship is the Balm of human Life Goly. Friendship is the Balm of hainan Life I nendship is the Balm of human Life Pole Jinea thin is the Balm of houman Life. Frend then is the Balm of human Life. I wond thing the Balm of human Lyte. Iniendship is the Balm of human Lafe. Friendship is the Balm of human Life. Friendhips the Balm of human Life. Friend Ship is the Balm of human Life.

Great Good you fure will find, if you are well, Great Good you fure will find, if you are well, Great Good you fune will find, if you are well, Great Good you fure will find, if you are well Great Good you fure will find, if you are well Great-Good you fune will find, if you are well Great Good you Jure well find, if you are well treat Good you fure will find, if you are well Great Good you fure well find of you are well Goal Good you fure will find if you are well Great Good you fure will find, if you are well Great Goodyou sure will find, if you are well Great Good you furewill find, if you are well Polly wery of Holden with Polls Cappy are their Joys, who turn away from Happy are their Joys who turnaway from. Har py are their Joys, who turn away from. Slappy are their Joys who turn away froms Sanny are their Joyo, no ho turn away from Happy are their Joys, who turn away from Stappy are their Joys, who turn away from Mapluare their Joys, who turn away from Happyare their Joys, who tum away from Hap my are their Joys, who turn away from Happy are their Joys, who turn away from Happy are Their Joys, who turn away from Happy are their toys who turn away from

It is too late to Spare, when the Bottom is bare. It is too late to fare, when the Bottom is bare. It is too late to frame, when the Bottom is bare. It is too late to foure, when the Bottom is bure. It is too late to frame, when the Bottom is bare, It is too late to fare, when the Bottom is bare It is too late to spare, when the Bottom is bare It is too late to spare, when the Bottom is bare It is too bate to spire, when the Bottom is bore, It is too late to Spare, when the Bottom is bare It is too lake to spare, when the Bottom is lare, It is too late to Spare, when the Bottom is bare, It is too late to spare, when the Bottom is bare. I ally sure of Holden 1787 the BB is Rind Actions neglected, make Friendship suspec, 1. Rind Actions neglected make Friend hip frispie Rind Actions neglected make Friend Phip huspy Wind Actions ney lected make Friend hip fine Shind the tions neg becket make Friend hip fus peck N Stind Actions neglected make Friend Ship suspeq restrind Actions neglected make Friend thip his pec M Saind Actions neglected, make Friendship suspe Triend Actions neglected make Friendship fus ha Trind tetiens neglected, make Friend hip suspec Fried Actions neglocted make Fried Ship fus pecto Trind Actions neglected make Frienship suspec Find Actiones neglected make Friend ship fus per Prind Actions neglected make Friend thip purpose

bearning do but love, & then you will improve e, Learning do but love, & when you will improve sy Learning do but love, other you will improve of Learning do but love, other youwill improve 6; Learning do but love, & then you will improve of Dearning do but love ethen you will impovee ? Searning do but love & then you will improved Learning de but love, 8 then you will improves Learning do but love, other you will improve. 8% Learning do but love, o then you will improves of Learning do but love & then you will improve 81 Learning do but love & then you will imprice 67 Learning do brit love, & there you will improve 81 Learning do but love so then you will improves;

Momentary & vain, is all earthly Gain. Tolly Momentary sevain is all earthly Gain Tolly Momentargevain is all earthly your Sollying Momentary Svain is all earthly Gain Pollyman Momentary serain is all earthly Gain Polly Momentary soun is all earther Gain Solly, Momentangsvain is all earlieg gain Polly Momen tany sinen is all carthly Gain Solly Momentary series is all carthly Gain Polly Momentary & vain is all carthly Gain Solly Momentary & vain is all earthly Gain Tolly Mometary & vain is all earthly Gain Solly Momentary & vair is all eathly Gain Selly Momentary & vain is all carthey Gain Selly

. Sigligence & Folly, would froit little Solly Regligence & Folly would froit little Tolly. Wegligence & Folly would froit little Tolly Vegligence's Folly would Sport little Polly Neg ligence & Foly would spoil little Solly Neg ligence & Folly, would spoil little Solly Negligence & Felly would Spoil little Polly Negligence & Foly, would foot little Polly Vegligence & Tolly, would freit little Tolly Negligenice & Fally, would spoil little Solly Neglegence & Folly, would spoil little Soll Negligence & Folly, would spoil little Folly Negligence & Folly would froit little Polly

Our Sand doth run upace. & foon we end our Our Sand doth run apace, & foon we end our. Our Sand doth run apace, & Joon we end our. Our Sand doth run apace, & Joon we end our. Our Sand doth run apace, & Soon we end our Our Sand doth run apace, & Joon we end our Our Sand doth run apace, & Joon we end our Our Land doth run apace, & Soon we end our Tursand doth mur apaces foon we endour Our Sand doth run apace, & Joon we end our Tur Sand doth run apace, & foon we end our Dur Sand doth run apace, & Joon we endour Tur Sand doth run apace, & Joon weendour Tur Sand doth vun apace & Soon we endour o Solly Rvery of Holden

. Frovide against the worst, & hope for the best. Sound against the world, & hope for the left I roude against the worst & hope for the best. Sound against the worft, & hope for the best Invide against the worst, & hope for the Vest Provide agenft the worth & hope for the best Invide agenft the worst & hope for the best Proide against the world hopefor the left Trovide against thewast & hope for the best. I would against the worlds hope for the best Trovide against the worstshope for the best Provide against the wort shope for the lift Irounde against the wor to hope for the left Invide against the worths hope for the best Trovide against the worth to hope for the best From against the worsts hope for the left Tolly Avery of Holden June the 211734

Quietly learn to bear a crops, if we repine tis our Quietly learn to bear a cross yfur repine tisour. Luetly learn to bear a cross if we repine to our! Luietty learn to bear crofs if we repine tisour Lucetly learn to beara croß if we repine tis our Luietly bearn to bear a cross of we repine tis our Luidy learn to bear a cross if we repine to our Quietly learn to brara crops if we repine tis our Luietly learn to bear a cross of we repine Usour Luetly learn to bear a cops if we repine tis our I wetly learn to bear a cross if we repine tis our Quietly learn to bear a crops, if we repine tis our Luctly Cearn to boar a cross if we repine tis our Quietly bearn to bear a cross, if we repine this our Laietty learn to bear a cross, if we repine tis our

Riches take to them felves Wings, & fly away Riches take to therefelves Wings, ofly away, Priches take to the felves Wings & fly away Priches take to them flives Wings, ofly away, Riches take to them felves Wings & fly away Priches take to themselves Wings ofly away Priches take to themselves Wings & fly away Priches take to themselves Wings of fly away. Priches take to them felves Wings & flyaway Priches Take to them felves Wings & fly away Priches take to them felves Wings & Fly asway Priches take to them felves Wings & fly away Riches, take to themselves Wings ofly away Priches take to themselves Wengs by away Biches take to themselves Wings & fly away

Thors & therefore vain is all earthly Short & therefore vain is all earthly Gam. 14 Shorts therefore vain is all earthly Gaine 14 Short & therefore vain is all earthly Gam. 74 Short & therefore vain is all carthly 4 den 14 I hort & therefroe vain is all carthly Gaine 14 I hort & there fore vain is all earthly yain. 74 Shorts therefore vain is all earthly Gain 74 I Short & them for can is all earthly Gain 14 Short & therefore vain is all earthly Gain 4 I Short & therefore vain is all earthly Gaine 74 vain is all earthly Gain 14 Thort & therefore Thort of therefore vain is all earthly -Gain 74 Thort & therefore vain is all earthly Gain 14 thort & therefore vain is all earthly Gain 14

Sime passeth Swift away, improve therefore. Sime pufseth fuils away, improve therefore. Time passeth; surfo away, improve there for Sime pafeth furiff away, improve there forg Sime passeth furst away, improve therefore, Time passeth swift away, improve therefore Time passeth swift away, im prove therefore, Time passeth swift away improve therefore, Time passeth suit away, improve therefore. Sime pufseth furiff away, improve therefore Time passeth Surf & awdy, improve therefore I ime passeth surfo away, improve therefore Time passeth swift away improve therefore, Time passeth surfo away improve therefore Sime passeth furth away importe therefore Polles Avery of Holden

Union, & Seace make distord to cease Tolly Union, & Peace make discord to cease Folly Union, & Peace make difcord to cease Polly Union, & Peace make discord to ceaser Tolles Union, & Seace make difford to crash Tolly Union, & Seace make diford to cease Tolly Union & Seace make discord to cease Polly Union, & Feace make discord to crase Belly Union & Scace make different to cafe Polly Union, & Seace make difcord to coafe Polly Union, or Téace make discord to cease Tolly Inion, & Seace make discordorabilo cease Polly Union & Peace make discord to cease Tolly Union & Peace make discord to cease Polly & Polly Avery of Holden

Vain, & transitory is all earthly Glory Vain, & transitory is all earthly Glory Jain & transitory is all earthly Glory Vain & transitory is all earthly Glory Vain & transfitory is all earthly Glory Vain & transitory is all earthly Pain & transitory is all Earthly Glory Vain& transitory is all earthly Glory. Vain& transitory is all earthly Glory Vain & transctory is all earthly I lory Vains transitory is all earthly flory Vain & transitory is all earthly Glory Jain's transitory is all earthly Pain & transistory is all earthly Harn & transitory is all earthly Glory Vain & traditory is all earthly Glory Polly Avery of Holder July 2 nd corder fortyfic Mary trery [11]

